

**CRANSTON CITY COUNCIL - DOCKET** 

Council President Christopher G. Paplauskas, Presiding

## MONDAY, OCTOBER 24, 2022 at 7:00 PM

Meeting of the City Council will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at <u>www.cranstonri.gov</u> and Secretary of State's website at <u>www.sos.ri.gov</u>

You are invited to a Zoom webinar. When: Oct 24, 2022 07:00 PM Eastern Time (US and Canada) Topic: City Council Meeting

Please click the link below to join the webinar: https://us02web.zoom.us/j/84995201711?pwd=NW1BMGRDcVpnNVBYaWMwL3J2SHUzdz09 Passcode: 722131 Or One tap mobile : US: +16469313860,,84995201711#,,,,\*722131# or +13017158592,,84995201711#,,,,\*722131# Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 646 931 3860 or +1 301 715 8592 or +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 386 347 5053 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 9128 or +1 719 359 4580 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Webinar ID: 849 9520 1711 Passcode: 722131

International numbers available: https://us02web.zoom.us/u/kbBZedacmj

#### <u>Technology problems should be reported immediately to:</u> <u>CranstonCityCouncilMedia@gmail.com</u>

Those participating by telephone who wish to speak during the public hearing are asked to press \*9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

#### YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <u>https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg</u>.

# **Agenda and Docketed Matters before the Council**

- **Call to order** by the Council President; council member attendance taken (*No votes taken*)
- **Pledge of Allegiance** (*No votes taken*)
- Meeting **minutes** of the last meeting (*Vote will be taken*)

## I. <u>PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS</u>

## II. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Public comment may be permitted and will be subject to time limitations. Such hearings and comment do not include the introduction of new matters before the Council (see Section XII herein).

Written public comment is accepted and may be submitted via email to the Council before the meeting at <u>https://www.cranstonri.gov/city-council-contact-form/</u> no later than 4:00 PM on the Friday before the Council meeting (Friday, October 21, 2022). All such written comments will be identified by name, address, date, shall be provided to council members before the meeting and the record shall be so noted. (*Vote to be taken to accept written comment and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience may be allowed to comment by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

## III. <u>RESOLUTIONS</u>

Resolution Designating October 2022 as Domestic Violence Awareness Month in Cranston. Sponsored by Councilwoman Renzulli, Councilmen Campopiano and Reilly. (Vote to be taken). [click to view]

## IV. <u>REPORT OF COMMITTEES</u>

#### FINANCE COMMITTEE (Council Vice-President Robert J. Ferri, Chair

Resolution Authorizing Real Estate Tax Abatements (Vote to be taken) [click to view]

Resolution Authorizing Motor Vehicle Tax Abatements (Vote to be taken) [click to view]

• *Tax Interest Waiver Approvals* [click to view] (Vote to be taken)

#### **ORDINANCE COMMITTEE** (Councilman Matthew R. Reilly, Chair)

- 8-22-01 Ordinance creating Chapter 46 of Title 8 of the Code of the City of Cranston, 2005, entitled "Consumption of Marijuana in Public Places, etc". Sponsored by Councilman Reilly and Councilwoman Renzulli. Co-sponsored by Councilman Campopiano, Councilwoman Marino and Council President Paplauskas. (As amended in Committee 10/13/2022). (Vote to be taken) [click to view]
- 9-22-03 Ordinance in amendment of Title 10, Chapter 32, Section 030 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic – Multi-Way Stop Intersections-Enumerated - Summer St. and Waldron Ave, 4-Way Stop". Sponsored by Councilwoman Germain. (Vote to be taken) [click to view]

**PUBLIC WORKS COMMITTEE** (Council Vice-President Robert J. Ferri, Chair)

**Resolution naming the Oak Lawn Gazebo in memory of Meri R. Kennedy.** (Vote to be taken) [click to view]

## V. <u>PUBLIC COMMENT FOR UN-DOCKETED ITEMS</u>

## VI. <u>ELECTION AND/OR APPOINTMENT OF CITY OFFICIALS</u>

Library Board of Trustees: (Vote to be taken)

• Appointment of R. Drayton Fair filling the un-expired term of Mary Slocomb for term to expire on July 27, 2023.

Historical Cemeteries Commission: (Council President Appointment) (No votes taken)

• Re-appointment of David Guiot for term to expire on October 28, 2025.

**Arts Commission:** (*Vote to be taken*)

• Re-Appointment of Leah Thovmasian Hill for term to expire on October 24, 2025.

## VII. <u>REPORT OF CITY OFFICERS</u>

## VIII. EXECUTIVE COMMUNICATIONS

Legal fees report from 7/1/2022 – 10/24/022 (Informational only no vote will be taken) [click to view]

**Request to be continued in service for one year Major Robert Quirk, Cranston Police Department.** (Vote to be taken)

## IX. COUNCIL PRESIDENT COMMUNICATIONS

#### X. <u>COUNCIL MEMBER COMMUNICATIONS</u>

#### **Councilwoman Vargas:**

• Oakland Cemetery (Broad St.) (Cont. from 9/26/2022). (No votes taken)

#### **Councilwomen Germain and Renzulli**

• Update on Police Range Gun Schedule (No votes taken)

#### **Councilwoman Germain:**

- Status of Aqueduct & Intervale crosswalk and the timeline for the implementation of the Ordinance (Cont. 9/26/2022). (No votes taken)
- Discussion on VRBO and AIR B&B in Cranston (No votes taken)
- Discussion on Overnight Parking Workshop (No votes taken)
- Discussion on 18-wheeler trucks going through Norfolk St. and update on the feasibility of the Do Not Block sign at the intersection of Reservoir Ave. and Norfolk St. (No votes taken)

#### **Councilman Donegan:**

• School Bond for Gladstone. (No votes taken)

#### **Councilwoman Marino:**

- RI Veterans Food Donation Drive sponsored by Councilwoman Jessica Marino in support of Operation Stand Down RI from November 14 until November 30<sup>th</sup>. (No votes taken)
- Street Paving list posting status in compliance with ordinance 12.04.140. (No votes taken)

#### XI. COUNCIL BUSINESS MATTERS CARRIED OVER

None.

#### XII. INTRODUCTION OF NEW MATTERS BEFORE THE COUNCIL\*

\* These new matters are referred for public hearing to the appropriate sub-committee of the Council. They are listed here for referral and vote to a committee and for informational purposes.

10-22-01 Ordinance in amendment of Title 10, Chapter 32, Section 270 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic – No Parking Between 8:00 a.m. and 7:00 p.m. Monday through Saturday". Sponsored by Council President Paplauskas. Referred to Ordinance Committee November 17, 2022. [click to view] 10-22-02 Ordinance in amendment of Title 2, Chapter 40, Section 020 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel – Municipal Court – Appointment, Term and Qualifications of Judge of Municipal Court". Sponsored by Councilwomen Marino and Vargas. Referred to Ordinance Committee November 17, 2022. [click to view]

Resolution opposing the establishment of Pallet Housing Villages at the Pastore Center. Sponsored by Councilman Reilly and Councilwoman Renzulli. Referred to Special Safety Services and Licenses Committee November 3, 2022. [click to view]

Request from Narragansett Electric and Verizon for pole location at Cranston St. Referred to Public Works Committee November 17, 2022. [click to view]

Request from Narragansett Electric and Verizon for pole location at Urbana St. Referred to Public Works Committee November 17, 2022. [click to view]

Request from Narragansett Electric and Verizon for pole location at Dyer Ave. Referred to Public Works Committee November 17, 2022. [click to view]

Request from Narragansett Electric and Verizon for pole location at Delta Ave. Referred to Public Works Committee November 17, 2022. [click to view]

#### CLAIMS REFERRED TO CLAIMS COMMITTEE – THURSDAY, NOVEMBER 17, 2022.

- Property Damage Claim:
  - Vandy Kong from alleged incident on August 9, 2022
  - Michael DiMascolo from alleged incident on September 5, 2022
  - Philip Teel from alleged incident on October 4, 2022
  - Patrick McMahon from alleged incident on October 11, 2022

#### XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

City Council consent to submit draft Hazard Mitigation Plan 5-year update to RIEMA and FEMA for review and comment prior to the final adoption by the Cranston City Council". (Vote to be taken).

• Adjournment (Vote to be taken)

The City Council's next regular monthly meeting will be held on November 28, 2022.

Rosalba Zanni Acting City Clerk